

LANGUAGE THROUGH LITERATURE (L T L)

SEMESTER 3

Total credit- 02 : 02 classes per week

TEXT- *Symphony of Prose and Poetry* (Orient Blackswan)

***Prose :**

1. How Wealth Accumulates and Men Decay
2. Steve Jobs
3. The Diamond Necklace

*** Poetry**

1. The Tiger
2. Brahma

*** Grammar**

1. Parts of Speech

*** Professional Communication**

1. Interviews
2. Soft Skills (Adaptability , Stress Management, Problem Solving)
Students are supposed to refer to these skills for essay writing.

❖ The teachers and question- setters are instructed to strictly adhere to the paper style and the distribution of marks.

Distribution of Marks for the University Exams

1. Short answer type questions from poems only (answer in about 2 to 3 sentences) (5/ 7)	10MARKS
2. Long Answer Questions (1/2) from Prose Only	12MARKS
3. A. Interview (Questions and Answers)	10MARKS
(1/2) B. An Essay on Soft Skills (1/2)	10MARKS
4. Identify the Parts of Speech of the underlined words in the following sentences:(08/10)	08MARKS
Underline two words in each sentence.	-----
TOTAL	50 MARKS

LANGUAGE THROUGH LITERATURE (L T L)

SEMESTER 4

Total credit- 02 : 02 classes per week

TEXT- *Symphony of Prose and Poetry* (Orient Blackswan)

***Prose :**

1. On Forgetting
2. The Last Leaf
3. Muhammad Yunus

*** Poetry**

1. Where the Mind is Without Fear
2. The Golden Pitcher

*** Grammar**

1. Tenses

*** Professional Communication**

1. Group Discussions *

*** Writing Skills**

1. Report Writing (Newspaper report / Official report)

❖ **The teachers and question- setters are instructed to strictly adhere to the paper style and the distribution of marks.**

Distribution of Marks for the University Exams

1. Short Answer Questions (5/7) from Poetry Only (answer in about 2 to 3 sentences)	10 MARKS
2. Long Answer Questions (1/2) from Prose Only	12 MARKS
3. A. Report Writing (Newspaper report / Official report) (1/2)	10 MARKS
B.Group Discussion (1/2)	10 MARKS
4.Fill in the blanks using the correct forms of the verbs in brackets (to be asked from the exercises of the prescribed chapter) (08/10)	08 MARKS -----

TOTAL 50 MARKS